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"Bound in Brown"

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BOUND IN BROWN (Something Of The Negro In Verse) by HUGHES ALLISON Hughes allison.

by LAURA WINTER



My soul seems as leaves in a book Beneath a cover bound in brown.

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BOUND IN BROWN

My soul seems as leaves in a book With my skin, their cover and bound In color warm which, as you look, Calls forth a shade in autumn found.

Yet, these leaves are unknown pages
Which might, if read, strange worlds reveal
Where dark rumbling water rages
'Round green fields whense tunes gayly peal.

When time this volume must explore Some new wenders may yet be shown, Foreign, perhaps, to custom's shore Beneath a cover bound in brown.



THE BIRTH OF SPIRITUALS

A blood biting whip's hungry lash Dashes out to mingle with tears while curses through the night air flash Mixing with endless jeers.

A lone brooding black man sitting On the grass of a river's bank, Eyes on deep water whispering Of Jehovah to thank.

He knows no great sweet words to say Just soul blistering means to hum, has no instrument to play Only heartstrings to strum. VIIIATE

**
Feauty may be a red, red rose,
A deep blue azure sky,
Or a winter's lake soll! forze
Or trees in splendor high.

Beauty may be a blushing maid With dimples laughing deep, Or cheeks where smiles are gayly laid 'Neath eyes that coyly leap.

Beauty may be a couple old Watching a last surset, Or love wore precious than bright gold With souls that march in step. ORIMSON WINES AND RED FLOWERS (To Laura)

Youth to youth pressed in passion Drinking Cupid's first cup, Stealing moments years must ransom Less affe's blood devils sub.

Flowers dominate the cool night With warm prolific scent Bringing incarnate this bold sight Like crimson wines ferment.

Pressed grape and rose stimulate love In this star crown'd darkness As morphine sends dreamers to rove Through rash worlds of madness.

Long lost is he who wets his lips With bubbling crimson wines, And red petals in his hand grips From blooms off clinging vines. THESE WARNING WORDS (To Manoy Gunard)

White Jirl, gaze not with lorging eyes On him whose skin is brown; Nor lister wet to passion's sighs For men will surely frown.

Brown Boy, remember cords have bound Your soul to custom's code; And lovely notes strange bugles sound Black danger might forebode. THE POET (To Countee Cullen)

No matter where go the wandering throng There always goes the ever dreaming bard To charm with his honeyed words the crowd That often with lilting jeers doth prolong The dull heartache till it be a death song. Yet, thouch his lot seem increasingly hard, A chance is there, when deep beneath the sod His weary bones do rot, will ome along was also to the seem of the seem of the way they always be gentle and as fresh As the morn dee his poems often lauded; And as long as there be bore, treath, and flesh, God grant there be minutrals with brains leaded with his hideas keem as the light inner flash.

UNDER THESE TREES (To Johnnye)

Here, under these beguiling trees, As we lie on this morn dew grass, Let me look deep in your soft eves And break my heart grawing love fast.

Let my beseeching Mungry lips Drink from yours mellow sweet nectar In joyous and delicious sips This fragrance of fresh mown clover.

Let my warm passionate hands press, Until you scream with restless pain Your levely dancing rounded breasts; Open them so your heart I claim.

Mold yourself lusciously to me
As upon a tree grafts a branch
And sway in close molt rapsody
While our unburdened souls do prance.

CITY STREETS IN SUMMER NIGHTS

THE heartbreaking clatter is o'er Work is done and light play begun Brightening dim shades that lower Hammath the earth the aging sum.

Girls sit on baking narrow steps To watch, with boyfrierds, rumble seats Where sit the few sweet luck accepts To ride where pleasure subtly leaps.

The raging brats still at hot play Fill the dusk with Maranguing sounds While prostitutes wantonly stray On pavements no policeman pounds

The lamp post lights add to heat-The shadowy trees rise like ghosts--The sky is full of stars that leap--The moon listens to lovers' boasts. MY PLIGHT

Wanders like a lonely star Where moonlight gleams In the sky off so far.

My love, clothed in mist, Sances like frosty sea-spray Where sun meets dust In window-lights to play.

My blood, like strong wines, Leape as a red searing flame where veins like vines Wind 'bout my weary brain.

My heart, filled with you, Eursting with such warm desire Lends me no clue To find answering fire. THE GREAT DAY (For my Mother and Father)

How great the day when on the earth Each man shall find Life's divine worth Is peace and rest; When friendship means more than color; When men shall prove merit rather

Than wealth is best.

II

How gentle would steal morning suns af't then to kies water that runs Bown sloping hills To be dashed in the sleeping eyes Of dreamers whose beguiling sighs The still air fills.

The still air fills.

When we awake to meet the task Which the rich earth upon us cast Let us first stand In solemn and sagactous thought Regarding wodders God hath wrought With mighty hand.

Better then are we work to meet, Our loves, friends, and foes all to greet With gentle smile; Better are we to realize That man is not the angel's prize But earth's best style.

(continued over)

Might the rich man regard the poor as one to enter his great door With honest tread; and break at the common table As equal, and not as rabble, The harvest bread.

Might good women meet the faller Not with eyebrow lifted sudden, And virtue show; But with understanding true spee

But with understanding true speech Beg their hearts to hear and beseech New hope to grow.

Wight then come the one constant love To embrace the soul as a glove With glowing warmth; And murmer intriguing music So filled with notes exotic Dreams bask in wealth.

Would heaven then sing a peace gealm Greater than any earth songs that calm This aching heart; Would life be in gay harmony And not one sordid enemy Real friendship pert.



JUNGLE DANCE

Wild, black creature Clac only in morelight, waying with rapture In the throbbing night.

Stark, bare savage Winding, twisting, shaking No soul to salvage Only flesh....dancing.

On through the dark
Tom-Toms weirdly beating
Music from a harp
A black girl prancing.

Jet quiv'ring flesh
Between tall jungle trees
Coy moonbeams flash
In brown leaping eyes.

A COLORED PRAYER TO A WHITE GOD

Oh God!——From thy mighty store of kindness Grant me one thing—not of wealth nor power; Just a mite of peace from blind harded so sour It pulls from my bowels rano bitterness. And give se a moment of joyfulness, A kind word, oright music, a soft shower That I may laugh, sing, danch grows flower that I may laugh, sing, danch grows flower and a sill give strong in my faith in man for he will curse me no more; but love me, and both of us will build, for then we can, A glorious mountain temple for the Living in it till the winds that soft fan Our faces have sunk into the deep blue sea.

LATE PRTITION

e * e

tus be young again

And glide as children

Over hill and through lane

As we were then
"hen life was new,

And our hot breath

Warmed the dew.

TO A COUNTRY GIRL

* *
You, quaint miss
Far from city sounds
won'aring in bliss
Through dales, on mounds—

--Could your spile
But generate lights
Fach stony mile
In urban nights--

--Could your laugh
But stimulate mirth
Only just half
The days in life--

--Could your soul

But be mine to claim
I'd reach my goal

And glide to fame,

TO VALERIA

Where once I pillow'd warm my face
Now bests your heart in pain;
But less you mistake deuce for ace
Lot me the game explain;
Gareer for me was far off sky
Gareer for me was far off sky
Go, if rise; I must fly high
And leave your loving hearth.

- 11

TWO VERSIONS OF LIFE * *
THE PALE version of life Is unified, lowinating, Sharp as a whitted taife And anobbishly satisfying.

THE DARK sombre version Is as different as its color--Warm....dipped in passion In shajes black to pasty pallor. PLIRT
(To Marguerite B.)
With potite carcless smirking smiles
That tran' like form paper bits
Through wint that rages, signs, and whirls
her beauty a heart's desire ripe.

PRI' F FIG : (To Kid Chacolate)

plack med le ni lo like satem thei its infare menta a sil atome; but his hea "'s loss treater atome; when opposer's" how attrike with rame. JUDAS

This slimy thire they lare called my friend, That'd squeeze my heart to death, Could never find material to mend Its proceedings on earth. TO A CERTAIN BLACK GIRL

* * *
Your ekin is black, your hair kinky,
And although your talents rum high
Because you've so little beauty
In heav'n only...you'll reach the sky,

TO NEGRO LEADERS

You pioneers m.s: nee is keep faith with us who struggle hard to rise, and in this dark problem of race Remember there's no place for lies.



4 * #

BaC! MIX.URE

Nordic, Mulatto,

Negro, Streak'd together in blood, Although doubtful as to honor, And not understood Some point fingers of dishener. MORNING

The cook's deep throated cry-The first ray of lighta sleeper's angry sigh And 'tis the end of night.

Howly comes a tripping
The bashful maid--Dawn
To starttle by blushing
And story of fair morn.

Moch A whistle's single tune Notes the sun's heaverly mich der resched its upex; and by the clock—it's noon. DUSK

A great reliable of glowing rist
Announces in the sky's blue west
The sombre, gentle peaceful dusk
Where sparkling romance wanders best.

No better moment for music Than sunset's crimson carol call when night's curtain so exotic Begins its slow intriguing fall.

Even gentler than soft twilight, And more informing than the dawn; Relating tales of bright daylight, Casting prophecy of new morn. "IGHT

Shadows gathering in a mass Hide the glow of a crimson sun The rising moon coming at last and ending remping childhood's fun.

Then out creeps thief and murderer, Thile songs greet jade women and wine And youth's spirit grows still wilder With the fleeting hours marking time.

Neant for stillness and restful sleep For those who've been in day's long fight Climbing 'ife's nill so hith an istemp, It comes a symbob of peace...night. IHL. "RG.."

No smilling sun can ever warm An aching breaking heart forelorn

As music of a holy psalm Played on an organ at bright morn.

No better sound hath man yet heard Than air rushing through many reeds To charm and thrill this ceaseless herd Serching for Life's sustaining needs.

At morn, at noon, at eventide, No better may to aper i the time Than list'ning to soft tunes that glide Long whis'pring pipes...some deep, some fine. TO A DEAD GIRL (Whihelmina)

I have no strength
To bear this sight....
You stretched full length

I have no will
To stem my tears...
You lying so still
My heart...pain sears.

I have no shame Hearing my voice Crying out...so lame "Lost hope....God's choice" MOUDS

AND

AND

AND

MALE AND

MALE

All that is clean
And healthful...
But still the debris
Of our winds interferes...
Sad, hopeless-Listless...with death...
We give ourselves,
Like wanton women,
To moods...that change.

TO LANGETON HUGHES

on bended knees

Let me lift My humble eyes

To you....God's gift.

In mumbling word
Let me praise
You...noble bard-Your every phrase.

A'Y Ha'??Y

la, n lare

l have no worries, No markets to lose,

No markets to lose, My life is simple:--

Glad gay tunes and fanny words Fill by heart And make my feet To be so quick. LIES OF CONQUEST

* * *
Lips...
...a: irip
With subtle charm...
A bud doth nip;
But not to harm.

DERIVATION OF WOMAN

4 * * A last ray of sunset Gombined With dawn's frist blueh,

And spring's firm step On a rose, crushed

To the earth's breast,

To name her ... Woman.

VIRGIN ** * The bliss of innocence,

Inte birss of innocence, Like an angel's charm Invelops her in incense... Fragrant...like a new morn... Ahile must. manta A celestial psalm.

YEAR GAN!!

Yeah man! Aw'm in de band And plays wid all mah might Music like burning sand Each and every night.

Yeah man! Heay dat rhythmn Shout'n syncopation Zizling cullud Harlem Jazz on exhibition.

Yeah man! See dem gals dance Wid music in dey souls Mah! How dem boys kin prance When dat saxophone rolls. PO' NIGGER!

White man got tuh git turble sad Tuh sing de weary blues, But de niggers when gay and glad Kin sing loud *bout bad news.

ani when nigger: 3001ts "news is good Lawd, de chariot's coming!" White man done gone fum whar he stood In care bright and shining.

When dat chariot gone git o'here? Nigger done sung and sung! White man he des set in his chair And he done even hum!

Niggers keep telling each other;
"Things gone git heap bettuh
and soon white man calls yuh brother";
But hit's get'en wussuh.

When dees niggers gone do something 'Bout dees knooks, ouffs and kicks? Dey des set and de same bee sting! Kant det git no new trloks?



HEAVY LOAD

* * *
Lawd!--dis big load
Gonna break mah back
Lawd!--up dis long road,

Lawd! -- lomme rest
Wid plenty and peace
Lawd! -- in a soft nest
A pillow fo' mah face.

THREE LONG POEMS

FULL PORTRAIT IN COLOR (For Harry)

I--PROLOGUE
Black Mother--White Father.

II--ACT ONE Child To Man.

III -- INTERLUDE
The Inevitable Woman.

IV--ACT TWO Demire Blants Ambition.

V--ACT THREE Color's Talents Are Futile.

VI--EPITAPH
Ambition Never Dies.

PROLOGUE
Rlack Mother--White Father.

Fate was priest at their empiric wedding And made them one, uniting Duek with Dawn; Eswithhed the sun to set when t'was rising, So that morn returned to might with a yawn; Made the moon a marriage bed; and the tide Was their music, besting upon the shore 4th is isoniant tire this the tune was wide Of harmony, Duek's such Dawn did strange onlit That was noted and the strange of t

ACT ONE Child To Man.

Upon the earth was thrown this lad From out the darkest womb Upon a world gone spanking mad Lived him till came his tomb.

He, a child did play in the sands
In child sh revelry
And let it trickle through his hands
As it 'were iewelry.

And like the sands all seemed simple There seemed never a care; Infant eyes saw Life a temple For one and all to share.

T'was a temple built for a god, A mighty god indeed, Ruling from high heaven to deep sod With evil hate its creed.

Half the world worsnips the idol Prostrate before him falls--His tenet held close to its soul--And on its belly crawls.

The cringing other half suffers Not so much from sharp pain As from oowardice it confers On its own soul in shame.

And the lad between halves was torn Till his heart knew no peace And upon his tired brain was born A stolid dark caprice. Now mature, on the sands he bumped His crazed bewildered head While inside his heart crashed and thumped And his soul pain was fed.

A prayer he offered but to whom He knew not....t'was said though To Mim who makes gay flowers bloom And causes winds to blow.

"My God! Our God!" oried he to sky,
"My petition please hear!
Though I mumble but just a sigh
My meaning is guite clear"

"Upon my knees do I ask it: Oh God! do grant it me, And from thy great throne where thou sit Bless thou my humble plea."

"Grant me a soul my very own That I might with music Fill it pregnant in beauty sown Of cadence intrinsic."

"Grant me a brain my very own That I might think ideas From lands the four great winds have blown Where there be no cheap fears".

"Grant me a heart my very own
That I might learn to love
Love as caressing as sea foam
That o'er blue waves doth rove".

Saw *

Of bright hue.

Him a maid.—
With dark flowing hair
And eyes of myetic mist
That peeped from golden skin;
Mold in form alluring—
Who hummed tunes through lips

She
Upon him
Cast her lovely eyes
And smiled with her red mouth
Then iressed her form with care
(With much care 'bout her limbs);
Sprinkled sweat perfume
In midst hair.

Each movement she make placked a taight heart string And strange words from leop out of him iid spring.

"Let me speak with you", said he,
 "For if I keep these words long
Certainly sick will I beYou would do me not that wronz!

And to his nostrils floated through the air The sweet perfume from off dark flowing hair.

Coy She acted, And appeared startled; But did not flee from him, Neither did she near him, Nor smile yet once again; But still mystic light Flashed her eyes.

He drew close to her even to touch her Finding her as warm as sun kissed laughter.

"The moon, stars, and sun", his voime, Rips with passion, did proclaim "Were once, I thramt, of my choice; But just their light did I tame".

"Now, you are far more brilliant Than they might ever become, But more than things radiant From you I, vain, do welcome".

She let him draw her close against his chest And with care timel her heart's beat in her breast. Beside a gentle flowing stream
He made a soft seductive bed;
For covering used a moorbeam
Forever and the seductive sed red;
Forever and the seductive sed red;
Forever and the seductive seductive

The trees waved to the listant stars which waved back their gay, light fingers; The clouds ceased gathering for wars On drought which o'er far field lingers; And 'neath a moonbeam's covering Lay him and her who there did choose, While all nature was a sulling,

ACT TWO Desire Plants Ambition.

Food, clothing, and a woman's love Beneath dry warm shelter Seems all one could ask from above But joy, time doth bilier.

And hate did soon bid sullen time
Tap upon Desire's door
Ani tell him whereforth he might shine
His light on fools once more.

Desire blazed forth with much vigor And spoke glib blandish speech Like Judme, that fatal traftor, Who Christ's rule did impeach.

"See, cried Desire with ruthless skill,
"These buildings cloud-like high,
Here, this factory; there, that mill;
Those ships that fly the sky!"

"Cast your eyes upon that river, Its broad spand, its deep banks; Then see the bridges that sever Rature's once gleaming ranks."

"Journey with me the blue ocean where giant waves careen And see there great ships in motion without dip, cant, or lean."

"Tour with me the earth's guileless pits Where shine unhamper'd rails Along which a speeding train slips: Time, mile..., the subway flails." "And upon the earth's broad surface Oil fed steel giants run; Thanking forward, seen; straight pace With the globe trotting sun".

"This harvest season you behold: Faelds, full with yellow grain; Vast orchards' tree limbs heavy hold Sweet fruit of bure bred strain."

"Look you at yond thick wooded land: Great forrests yet unout, Where ancient, eilent trees do stand Majestjaly they strut!"

"Tell me, mixture of Dusk and Dawn What subtle thing is this That, since to manhood you've grown, Derides your childish bliss?"

"Cannot your arms, your fretful hands Be set to useful toil? Cannot they loose custom's wrist bands So you may till the soil?"

"Cannot you too reap the harvest, Build those lofty towers, In commerce for profit invest, And grow rich with the hours?"

"Must you always be a lacky,
Told to go to and fro,
Bending your back to loads mighty,
Bucking all winds that blow?"

ACT THREE Color's Talents Are Futile.

Thus the seeds of Deare were placed Heart deep in human soil, And upward to the light they raced With blooms hatred did spoil.

Upon a hilltop he mounted And stretched forth his dark hand; Millions of his kind he counted Whense on high he did stand.

Within him sinuously brewei A bombastic typhoon Which his tongue whimsically wooed With a gall bitter tune.

At last the words stripped themselves wide of his distended breast, Crashing listener's ears like a tide By a thousand storms prest...

"Hear me!--oppressed and oppressors! The one must fast oppose, The other must be less author's Tradition's ornate pose!"

"Hate me and mine not for this flesh That presents us sombre Wherewith nature souls did immesh, And to hell...hearts tether!"

"Surely here stands the man for test! What matter the binding? It's the page that tells stories best From books of high standing!"

"why do you banish my talents Which may...progress hasten From years to mere lissow moments, And Life...to ease fasten?"

Then the great god hate was bestirred Within the listeners' breasts; Satanic was forthwith confered Doctrines to sky high crests....

"No matter the talents," they cried,
"Descendants of the Dusk
Must ever be to darkness tied....
Dawn's grown we cannot risk!"

"Your lot be east to lowly life
Where trod bolt pigs in muck;
Your burdens must ever be rife
Till death sound forth its cluck:"

Of all the souls who'd heard him speak
His son was most impressed
And vowed his father's way he'd seek
Till custom be immersed.

Long years imbued wanton labor Upon the father's back Till his ship reached its last harbor Though success did it lack.

"This fight against ranc tradition, Lost to the maked eye, Through me...will find habitation!" Was the son's battle cry. VI EPITAPH Ambition Never Dies.

Here, In this dank cold earth, in peace I sleep While strife, hate, love parado above my bones and onwer's talk's the wolf still bitting deep-This canibal, tradition, that condones I'll treatment of fate's exterior scene. But my children shall set the subtle trap while she serworke his surry prile loth preen; This stream of the servent of the surry brile loth preen; The artery of liberty-is dead, Lavishing on earth perfect harmony, Then will this still grave be a meseter bed. Oh! to know that the seasons faithfully Join as one-Indian Jummer-that Life Might be without hate's bitter color strife!

THE SENSUAL BALLAD TO A BROWN GIRL'S FLESH (For Laura W.)

The DALLAC TO V Bas . Har. . Mr. u.

Here sings the song of a Brown Girl A maid in a southern kitcher Whose flesh made her -aster's head whirl Till God him forsaken.

Her smothhe skin was brown...golden brown Like sweet sugar when unrefined, And her musical voice...its sound His reason underwised.

To her dark room, one silent night, He did slowly creep....guiltily, With not one thought for wife or right To brown flesh...so lovely.

Over her quivering red mouth he clapped his throbbing white hand There that night in the torrid south While he whisper'd his plan.

He promised costly, priceless things Riches that might be hers...just hera; Trinkets, and clothes, and green glass rings All vanity prefers.

and for these filthy lustful gifts From brown flesh must forever part The virtue that listlessly lifts The cover from () her heart.

Plealing brought him now ht, but strong threats broke the will within dusky flesh.... for weakness brutal strength begets; Power angels doth wrush. So the soul of that gertle maid

Was in ranc muck like weed seed sown
and on a shameful altar laid

Virility spent, and bargain paid ith bitter gems of sour disgrace as bargains are when painful made Bot tears sped down her face.

To him was she fuel for lust, A concubine to bend with pride riesh...the color of autumn rust; Her fata...his to decide.

To her was he gentleman...born
With pedigree for ages gone back
To kings and gueens with blue blood sworn
With all things others lack.

But great birth stops not burning hate, And forced love is but mooking shame. The three together nev can mate.... Hate with shame leaves love lame.

Yet hate....his senses nev could still for desire sprung from restless brutes authis tre fire that warms winting shill from Life's most precious roots.

For she was soft brown flesh...golden flesh Warm like the sun...desirable.... Tender, sweet, and youthfully fresh iske spring is lovable. Night after night the white man came with more gifts of jewelry fine Remard for a soul shame did claim "aked from core to rire.

Even hell cried out at this rape And heaven caught its breath in pain The devil hid behind his cape And God's tears fell like rain.

The Brown Girl one night....swiftly fled Far to the north in Harlem Town Trembling still with dark fitful dread Like a bird many miles flown.

The hard pavement of Old New York Searching for work...she gayly tread with heart as cheerful as a lark Still gaiety brings not bread.

New York refused her honest work And her heart grew aad and lonesome In the best town of all...Rew York With buildings so handsome.

This city too likes luscious flesh And so upon its streets at night She sold her beauty new and fresh Till came competing light.

Though motions of passion she made, Never had she felt emotion Such as love....her stout heart envade With its soft dew lotion. And when first she saw soft dark eyes of him whose youth was still quite new, Her tongue was glib with passion's lies Till he was here she know.

At begining he paid no heed To her low cooing sweet love call But flexible like a spring reed He was...and soon did fall.

His soul he rave, and there she gave, Theirs was truely a perfect love; The kind lasting beyond the grave, Love born in heav'n above.

The gentle Brown Boy she adored And his affection soon she found Was constant, and in it she glowed as cats make purring sound.

Of her past Brown Girl told nothing And Brown Boy thought her pearl white pure So at gentle love did both fling Their souls and hearts demure.

They were bound in holy wed-lock And lived in a marlem Forn flat But fate soon did gleefully mock Cupid's face with a slap. For in the south she'd spun a spell About him whose skin...pale was born And desire for her burned him still And stuck him as a thorn

Away he flew....away from all.... His home, people, and fair blond wife To a Brown Girl to grovel and crawl Bagging dark flesh and life.

But now his jewels cast she down And scorned his lustful passion And on him sour black fell her frown As on last year's fash'on.

The White Man's lust stuffed brain made plans For vengence on brown beautiful flesh.... His soul turned more beast's and less man's, Changing love's fire to ash.

Into a dark pawn shop he went where his bleary eyes caught the sight Of a black pistol...which gave vent To his plan...that same night.

To Harlem Town he mad his way, Up the stairs to the Wed One's flat To their door where they lived so gay Beyond the "welcome Mat".

He stood first to hear the sounds within And heard her whispered sighs of love.... Such things she'd never said to him.... Sounds of a cooing dove. It drove him wild with jealousy.... A shot from his gun broke the lock And stopped their sate intimacy.... Then madness love did mock.

The dread instrument quick of death
the pointer simplest at the Impan limits on and
A loud sound....a deep sigh of breath
And her life flew its nest.

Thet fastened behind asylum walls
The White Man branded a killer,
His fitt a' a' ir Hear'r's halls...
Ch'...why did he kill her!

For she was soft brown flesh...golden flesh
Warm like the sun....desirable....
Tender, sweet, and youthfully fresh
Like spring is lovable.

The Brown Boy lived a living hell
With his love above in heaven...
He swore a curse, and swore it well...
"God keep him foreaken".

THE I MING OF LATU

(A prose your writer from an African legeni)

THE COMING OF TATU

.

For never before has it once been told Of mighty Tatu who in time became The greatest Chief of Zundu; and who ruled With wisdom, strength, and stolid confidence Rome other than penderous Africa.

Before Tatu came Bubu was Head Chief, Before Tatu came Bubu was Head Chief, Before Tatu came Bubu was Head Chief.

This may be a confident of the confidence Tatu came Whether with consultationally the confidence of the confidence

But Bubu's rives bore him no sons; even "o siel hate, arisantable they (re by the Irele's 'ither, her sain, he rest Nief, cied. An inky hole the Witchman deep did dig And in it placed the erring screaming wives. Thus purished he them who furnished no Chief For the mighty tribe of Ancient Zundu. All Africa was troubled at this thing, This cutlandish fetid time, leaderloss, And brought scorifice before the sum godereven human flesh-but to no avail. In all the land they could find no Chieftain Worthy enough or sedulous enough To mount the nighty tribe of "undu's throne.

But Chatu, the Witchman, whose great power
The black mon in reverence solumn!
Bowed down to—just even at sicht of him,
Ani quitker will...wher he but were related to the season of the

W

Chatu spoke, it is most certainly true,
In a strange and different tongue than ours;
But thought to mind of a black man is thought
In course of bevildering idlom.
'Oh wise men all! Hear my voice!' Said Chatu,
Standing before them like a black druid.
'And by its tone determine these, my words,
To be more than noise that disturbs the sir.
I cows, oh strong ar! mindry weather, min night
To speak of that which, I know, is eating
Rep--like a carkrots some-in your hearts.
The erring sluts that lived as Bubu's wives
Have given no leader to rule as Ghief!'

37

A murner went round the bright Window fire And then behold! there was a loud silence...

And then behold! there was a loud silence...

The animals gathered the part of the consect. And attiffered their ears so to hear Chatu Whe continued to speak. "Now Oh Headmen!"

Sounded again his awing voice. "Tis time We seek a Ohieftain to take Bubl's place; One who will lead us on into the surrounder of the surroun

т

"Tis as I toll you now," answered Chatu.
"To me, in a dream last night, the sun god
did kindly reveal whereforth we might find,
If we search, nim in whose glorious strength
Is envested urusual power.
He will not be as of the search with sean
He will not be as of the search with sean
He will not be as of the search with sean
He will not be as of the search with sean
He will have had yet little to do
With his begetting. And he will be found
Not only in a strange place but among
Thinge which, when yet see them, will seen drootSome of you may say tis ascilegious—
But, I am sure, there'll be analogy."

Chatu spoke on and on into the night
Till tiwas most time for the Moon to step down
From the sky's high throne and bow to the Sun.
Yet the great men of Zundu did not tire
I shaw ara 'ineas...' For his we'l soctions then,
Made them dream of a lost kingdom regained;
And painted pictures of a retreaved power.
When Chatu ceased the motion to and fro
O' his savarious tingue.
The shaw are the solid of the savarious tingue
To hear his news that a tribal drum boomed
With soul stirring rhythm throughout ten days
While out stirring rhythm throughout ten days
While they danced....Headmen, warriors and all
Till they ironped to the ground for want of eleep.

177 T T

But when they had rested a day and night off into the jungle led by Chatu They went. Not the whole tribe did follow him; But there did go choice mighty warriors.

JURAYM. Casy her lains ches hofell the:
And travel in the African jungleJohn Sy these were that and entire life Exploring its tangled wild informed has been filled full with experienceis but one more filled that with experienceis but one more filled that with experience from the control of the control

TY

The scene was set beneith tall jungle trees And amid clinging vines that weared themselves And amid clinging vines that weared themselves In and out, up and down, smake like, around And about the trees which sprang from without The middle of a spotless green clearing. The pretty blushes of dawn were footlights; The men of Zundu were the audience; And the play, itself, was a circus. And the play, itself, was a circus. In the play, itself, was a circus. And the play, itself, was a circus. And the play, itself, was a circus. But we will be self to an office the play of the self that the self that the were...hundreds of big apes; Bigger by far than any of like species. That the men of Zundu had ever seenwew. Who did welcome them as long let brothers.

72

Then from cut the midst of the ares did oome A female who held inher arms a babe-A human child that tungards at her As if she were its true rightful mother; And she held the child tenderly, the while Walking moanfully, slowly to Chatu To whom, when he reached hit, so gave the babe. Her aurrender or young the she was accompanied by round flowing tears accompanied by round flowing tears...animal or human....

Can give up, dry eye'd, an infant she loves. Then swinging up upon the bowing limb Of a great tall tree swift ahe fled away Beep into the bosom of the jungle.

VT

And as if by magic all the great apes
Disappeared leaving the nen of Zundu,
Chatu, the Witchman, and the strange odd babe;
Again the long trail home was with safety
Fraveled. But this time the whole dark jungle
Boomed forth the message that the new Othertain
Facehing his much about magic and life;
Imbued deep the spirit of the ruler
In his heart; and built his black body up
Til he was bigger, stronger yet than man
Had ever been in all dark Africa.
He was even stronger than a great ape
And Chatu, the Witchman, called him 'astu.

XII

and strange, strange takes the old women do tell, Steples that conflict with truth and falsehood; Only one man knows which story is true and he whom they call (hatu is eilert. One is: that Subu had make with an ape; Some do say 'was Ghatu who wood' the ape; Still others claim his foretoken from him bld come whom they call the holy sum god. Yet—though he ruled with dexterous design, Built ingenious means for war defense, And was himself incautious in battle, Was known to ruminate as a poet, And sing like the wild bird at news of spring—But one knows the truth of Tatu's weind birth.